

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Arthur John Low and Stephen J. Davis

Application No.: 09/741,829

Group: 2182

Filed: December 22, 2000

Examiner: Niketa I. Patel

Confirmation No.: 8806

For: METHOD AND SYSTEM FOR PACKET ENCRYPTION (AS AMENDED)



| CERTIFICATE OF MAILING OR TRANSMISSION                                                                                                                                                                                                                                                                                                |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |                     |
| 3-3-05                                                                                                                                                                                                                                                                                                                                | <i>Pamela Sarno</i> |
| Date                                                                                                                                                                                                                                                                                                                                  | Signature           |
| PAMELA SARNO                                                                                                                                                                                                                                                                                                                          |                     |
| Typed or printed name of person signing certificate                                                                                                                                                                                                                                                                                   |                     |

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

[ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)                                                           |                                           | (COL. 2) |                                       | (COL. 3)         |
|--------------------------------------------------------------------|-------------------------------------------|----------|---------------------------------------|------------------|
|                                                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| TOTAL                                                              | 20                                        | MINUS    | * 46                                  | 0                |
| INDEP                                                              | 2                                         | MINUS    | ** 7                                  | 0                |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                           |          |                                       |                  |

\* not fewer than 20

\*\* not fewer than 3

| SMALL ENTITY |        |               |
|--------------|--------|---------------|
|              | RATE   | ADDIT.<br>FEE |
| X            | \$ 25  | \$            |
| X            | \$ 100 | \$            |
| +            | \$ 180 | \$            |

TOTAL = \$ 0

| OTHER THAN<br>SMALL ENTITY |        |               |
|----------------------------|--------|---------------|
|                            | RATE   | ADDIT.<br>FEE |
| X                          | \$ 50  | \$            |
| X                          | \$ 200 | \$            |
| +                          | \$ 360 | \$            |

TOTAL = \$ 0

**Petition for Extension of Time**

- ☒ Applicant hereby petitions to extend the time to respond to the Final Office Action dated November 17, 2004 for one month from February 17, 2005 to March 17, 2005. The appropriate fee of \$120 is included in the enclosed check. In lieu of filing a Notice of Appeal, Applicant is filing a Request for
- ☐ A ☐ month extension of time to respond to the Notice to File Missing Parts Continued dated ☐ was filed on ☐ with payment of a \$☐ fee Examination (RCE).
- ☐ Applicant hereby petitions for an additional ☐ month extension of time to respond to the Notice to File Missing Parts. The appropriate fee of \$☐ is included in the enclosed check.

**Please charge Deposit Account No. 08-0380 for the following fees:**

|                                                                                        |             |
|----------------------------------------------------------------------------------------|-------------|
| <input type="checkbox"/> Petition for <input type="checkbox"/> month Extension of Time | \$ _____    |
| <input type="checkbox"/> Amendment Fee                                                 | \$ _____    |
| <input type="checkbox"/> Other Fees:                                                   |             |
| _____                                                                                  | \$ _____    |
| _____                                                                                  | \$ _____    |
| TOTAL:                                                                                 | \$ <u>0</u> |

**A check is enclosed in payment of the following fees:**

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| <input checked="" type="checkbox"/> Petition for [ one ] month Extension of Time | \$ <u>120</u> |
| <input type="checkbox"/> Amendment Fee                                           | \$ _____      |
| <input checked="" type="checkbox"/> Other Fees:                                  |               |
| Request for Continued Examination (RCE)                                          | \$ <u>790</u> |
| _____                                                                            | \$ _____      |
| TOTAL:                                                                           | \$ <u>910</u> |

- ☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Concord, Massachusetts 01742-9133

Dated: 3/3/05